



**BOROUGH OF HATBORO COUNCIL**

**COMMITTEE MEETING  
MONDAY, JUNE 22, 2026  
7:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE (Chief Ruegg)**

**INVOCATION (Mayor Schultz)**

**MOMENT OF SILENCE HONORING ALLEN MOSEBACH**

**VERIZON CABLE FRANCHISE RENEWAL HEARING**

1. Call to Order
2. Public Comment
3. Public Hearing for Verizon Cable Franchise Renewal
4. Public Comment
5. Adjournment

**JUNE 22, 2026 COMMITTEE MEETING**

**CALL TO ORDER**

**MEETING NOTES**

- Public Comment
  - Addressing Council
  - Time Allotment

**PUBLIC COMMENT**

**NEW BUSINESS**

1. Public Safety Committee (Jacobus/McCuen)
  - West Monument Avenue Speed Bumps/Traffic Calming Update
  - On-Street Parking Restrictions/Ordinance Update
2. Finance/Grants Committee (Smith/Shay)
  - Union Library Expenditure List

- Capital Budget Workshop Reminder
- Resident Investment Presentation
- 3. Community Outreach & Events Committee (McCuen/Hendrickson)
  - Upcoming Events
  - Honoring Hatboro's Senior Games Medalists
  - Event Request: Nourishing Storm Yoga
- 4. Public Works Committee (Shay/Jacobus)
  - 2026 Road Paving
  - Safety Committee
- 5. Environmental Affairs & Parks (Myers/Smith)
  - Environmental Affairs & Parks Update
  - Riparian Buffer Ordinance
  - Eagle Scout Project (Pennypack Bird Blind)
  - Bird Town Traffic Box Wrap
  - Shade Tree Annual Report
- 6. Administration Committee (Hendrickson/Myers)
  - Meeting Announcements
  - West Moreland Avenue Bridge Project Update
  - Zoning Re-Write Update
  - Pennypack Microschool Lease
  - Library Board Appointment
  - Planning Commission Appointment
  - Civil Service Appointment

**OLD BUSINESS & UPDATES**

**PUBLIC COMMENT**

*(President Reichner)*

**ADJOURNMENT**

**COUNCIL MEETING AGENDA**

**1. CALL TO ORDER**

**2. MEETING NOTES**

- Public Comment
  - Addressing Council

- Time Allotment

3. **PUBLIC COMMENT – (Voting Items Only)**

4. **MAYOR’S REPORT**

*(Mayor Schultz)*

5. **OFFICERS’ REPORTS**

- President’s Report
- Treasurer’s Report

*(President Reichner)*

*(Treasurer Manager Hegele)*

6. **SOLICITOR’S REPORT**

7. **ENGINEER’S REPORT**

8. **MANAGER’S REPORT**

9. **STAFF REPORTS**

- Police
- Tax Collections
- Public Works
- Downtown Development Update
- Fire Marshal Report
- Fire Company Report
- Second Alarmers Report
- Union Library Report

*(Chief Ruegg)*

*(Tax Collector Mount)*

*(Manager Hegele)*

*(Manager Hegele)*

*(Fire Marshal Valesky)*

*(Fire Company President Croak)*

*(Chief Davidson)*

**ORDER OF BUSINESS & VOTING ITEMS**

1. **Acknowledge Receipt of Reports**

**Motion:** Motion to acknowledge receipt of Public Works, Fire Marshal, Treasurer’s Reports, EAC Minutes, Bird Town Minutes and UMHJSA Minutes.

2. **Approval of Warrant List, Payment of Bills, Manual Checks and Transfers**

**Motion:** Motion to approve Warrant List, Payment of Bills, Manual Checks, and Transfers for the month of June 2026.

3. **May 18, 2026, Committee/Council Meeting Minutes**

**Motion:** Motion to approve the My 18, 2026, Committee/Council Meeting Minutes.

4. **On-Street Parking Ordinance Amendment**

**Motion:** Motion to direct staff to establish a town hall date for residents who reside on the Parking Commission’s list of streets being proposed for on-street parking restrictions.

**5. Union Library Expenditure List**

**Motion:** Motion to approve the Union Library Expenditure List for the month of May 2026 in the amount of \$21,730.00.

**Motion:** Motion to approve the Union Library Expenditure List for the month of February 2026 in the amount of \$31,006.00.

**6. Event Request: Nourishing Storm Yoga**

**Motion:** Motion to approve the Special Event Request submitted by Nourishing Storm for Yoga Classes at the Pennypack Community Center on Tuesdays and Saturdays beginning June 23, 2026.

**7. 2026 Road Paving Program**

**Motion:** Motion to award the 2026 Road Paving Program Project to Bray Brothers Inc.

**8. Riparian Buffer Ordinance**

**Motion:** Motion to direct the Planning Commission, Borough Planner, and Montgomery County Planning Commission to begin review of the Riparian Buffer Ordinance.

**9. Eagle Scout Project: Pennypack Bird Blind**

**Motion:** Motion to authorize Eagle Scout Adam Hendrickson to begin fundraising and planning for the Bird Blind project at the Pennypack Community Center.

**10. Bird Town Traffic Box Wrap**

**Motion:** Motion to authorize the purchase of a wrap for the traffic box at York Road and Moreland Avenue in the amount of \$1,595.00.

**11. Shade Tree Annual Report**

**Motion:** Motion to acknowledge receipt of the annual report filed by the Shade Tree Commission.

**12. Pennypack Microschool Lease**

**Motion:** Motion to approve the lease agreement between the Borough of Hatboro and Quest Microschool for the use of classroom space at the Pennypack Community Center.

**13. Library Board Appointment**

**Motion:** Motion to appoint a new member to the Library Board. This term shall end December 31, 2027.

**14. Planning Commission Appointment**

**Motion:** Motion to appoint a new member to the Borough of Hatboro Planning Commission. This term shall end on December 31, 2029.

**15. Civil Service Appointment**

**Motion:** Motion to appoint a new member to the Borough of Hatboro Civil Service Commission. This term shall end on December 31, 2029.

**OLD BUSINESS AND UPDATES**

**NEW BUSINESS**

**PUBLIC COMMENT**

*(President Reichner)*

**ADJOURNMENT**

# The Borough of Hatboro Public Comment Policy

## I. BACKGROUND STATEMENT

The Pennsylvania Sunshine Act (65 Pa. C.S. 701, et seq) provides that the Board or Council of a political subdivision shall provide a reasonable opportunity at each advertised regular meeting and advertised special meetings for residents of the political subdivision or for taxpayers of the political subdivision to comment on matters of concern, official action or deliberation which are or may be before the Board or Council prior to taking official action. (710.1).

To assure compliance with the Act, to inform members of the public who may wish to make a comment, and to provide for predictable and orderly implementation of the public comment period, Hatboro Borough Council has adopted this Public Comment Policy.

## II. POLICY STATEMENT

1. Every regular and special meetings of Hatboro Borough Council shall have, as an agenda item, a period of time (Public Comment Period) set aside for receiving comments from Hatboro Borough residents and taxpayers as identified in the Act.
2. No member of the public shall make a comment for more than three (3) minutes. No member of the public shall be allowed to delegate his/her time to any other members.
3. A period of time may be set aside for receiving additional comments from those members of the public attending a meeting who are not Hatboro Borough residents or taxpayers toward or at the end of the meeting by motion passed by a majority of Council members present and voting. Any discretionary public comment at the end of the meeting shall be limited to three (3) minutes per individual on any relevant Borough of Hatboro topic.
4. All such public comment shall be limited to matters of public concern, official action or deliberations that are, or may come, before Borough Council. If a group of residents or taxpayers of the Borough wish to comment on an issue and/or topic, they are asked to select one individual to speak for the group.
5. The purpose of the Public Comment Period is to receive comments, not to engage in public debate or argument with either members of Borough Council, Borough Staff or other members of the public attending the meeting.
6. Comments that make personal attacks on anyone shall not be allowed.
7. The presiding officer of the meeting shall have full charge and control of the Public Comment Period and enforcement of the provisions of this Policy.